

**ENVIRONMENTAL PROTECTION AND ENHANCEMENT ACT**

**APPLICATION FOR A PESTICIDE SPECIAL USE APPROVAL**

**Please Note:** A Pesticide Special Use Approval is required by any person (other than those listed below) who **applies** or **stores** a pesticide, or **washes pesticide application equipment** on, in or within 30 horizontal metres of an "open body of water".

The following persons **do not** require a Special Use Approval:

- i) a person applying a **fish toxicant** to water in accordance with an authorization issued by the Director of Fisheries Management of Alberta Environmental Protection
- ii) a person applying a **vertebrate toxicant bait** on ice cover or on land within 30 horizontal metres of a frozen water body pursuant to a government pest control program, or
- iii) a **certified applicator** applying a pesticide in accordance with the *Environmental Code of Practice for Pesticides*
- iv) a person applying a pesticide on **cultivated land**

**PART 1. APPLICANT DETAILS**

Please type or print clearly in ink and mail your completed approval application to the address at the top of this page.

I hereby make application for a Special Use Approval in the province of Alberta as required by the **Pesticide (Ministerial) Regulation (A.R. 43/97)** and the **Approvals and Registrations Procedure Regulation (A.R. 113/93, with amendments up to and including 251/2001)** under the *Environmental Protection and Enhancement Act*, and in support of this application supply the following information:

**Company Name:**

--

**Business Mailing Address:**

**Street Address:**

Postal Code:	Postal Code:

**Authorized Representative:**

Name:	Title:
Address: (if different from above)	
Postal Code:	Telephone: (business):
Email:	Facsimile:

**Chief Executive Officer/Owner:**

Name:
Address:
Telephone:

**24-Hour Emergency Contact:** (This individual should be familiar with the entire operation and be responsible for on-site decisions should an emergency occur.)

Name:	Telephone (business):
	(home):
	(facsimile):

**Authorizations:**

This application is submitted in accordance with the *Environmental Protection and Enhancement Act* and its Regulations and may require the applicant to submit additional information considered necessary to complete this form.

I, the undersigned, acknowledge the above and attached information to be a true and accurate representation of my operation activities at the time of signing. Any changes to this information will be forwarded immediately to Alberta Environment.

I understand that an inspection will be conducted to verify compliance with provincial legislation.

_____	_____
Name of Authorized Representative (print)	Signature
_____	_____
Title	Date

If requiring any assistance with the completion of your application, please contact an Alberta Environment office between the hours of 8:15 AM and 4:30 PM Monday through Friday:

<b>Northern Region</b>	<b>Northern Region</b>	<b>Central Region</b>	<b>Central Region</b>	<b>Southern Region</b>	<b>Southern Region</b>
Grande Prairie	Edmonton	Spruce Grove	Red Deer	Calgary	Lethbridge
<b>780 538 8054</b>	<b>780 427 7617</b>	<b>780 960 8600</b>	<b>403 340 7052</b>	<b>403 297 7602</b>	<b>403 382 4015</b>

*To be connected toll free from anywhere in Alberta, first dial 310-0000.*

**DISCLAIMER**  
 The issuance of an approval pursuant to Part 2, Division 2 of the *Environmental Protection and Enhancement Act* does not relieve the applicant from complying with all other applicable legislation, whether federal, provincial, or municipal.

## PART 2. PESTICIDE USE DETAILS

*NOTE: USE ANOTHER COPY OF THIS FORM IF MORE THAN TWO PROJECTS ARE PROPOSED*

PROJECT 1	PROJECT 2
<b>NAME AND TYPE OF WATER BODY</b>	<b>NAME AND TYPE OF WATER BODY</b>
<b>LOCATION AND DIMENSIONS OF TREATMENT AREA</b> (provide a diagram or attach a map - see the back of this page)  map/diagram attached yes <input type="checkbox"/> no <input type="checkbox"/>	<b>LOCATION AND DIMENSIONS OF TREATMENT AREA</b> (provide a diagram or attach a map - see the back of this page)  map/diagram attached yes <input type="checkbox"/> no <input type="checkbox"/>
<b>LAND USE</b> habitat <input type="checkbox"/> roadside ditch <input type="checkbox"/> grazing <input type="checkbox"/> industry <input type="checkbox"/> crop production <input type="checkbox"/> recreation <input type="checkbox"/> other (specify) _____	<b>LAND USE</b> habitat <input type="checkbox"/> roadside ditch <input type="checkbox"/> grazing <input type="checkbox"/> industry <input type="checkbox"/> crop production <input type="checkbox"/> recreation <input type="checkbox"/> other (specify) _____
<b>WATER USE</b> (within 1.5 km of application site) habitat <input type="checkbox"/> livestock water <input type="checkbox"/> fishing <input type="checkbox"/> irrigation <input type="checkbox"/> potable water <input type="checkbox"/> industry <input type="checkbox"/> swimming <input type="checkbox"/> other _____ (specify) _____	<b>WATER USE</b> (within 1.5 km of application site) habitat <input type="checkbox"/> livestock water <input type="checkbox"/> fishing <input type="checkbox"/> irrigation <input type="checkbox"/> potable water <input type="checkbox"/> industry <input type="checkbox"/> swimming <input type="checkbox"/> other _____ (specify) _____
<b>OUTFLOW?</b> (LAKES/PONDS/ SLOUGHS ONLY) yes <input type="checkbox"/> no <input type="checkbox"/>	<b>OUTFLOW?</b> (LAKES/PONDS/ SLOUGHS ONLY) yes <input type="checkbox"/> no <input type="checkbox"/>
<b>PESTICIDE NAME</b> <b>TARGET PESTS (BE SPECIFIC)</b>  P.C.P. NO. ----- <b>PESTICIDE NAME</b> <b>TARGET PESTS (BE SPECIFIC)</b>  P.C.P. NO. ----- <b>PESTICIDE NAME</b> <b>TARGET PESTS (BE SPECIFIC)</b>  P.C.P. NO.	<b>PESTICIDE NAME</b> <b>TARGET PESTS (BE SPECIFIC)</b>  P.C.P. NO. ----- <b>PESTICIDE NAME</b> <b>TARGET PESTS (BE SPECIFIC)</b>  P.C.P. NO. ----- <b>PESTICIDE NAME</b> <b>TARGET PESTS (BE SPECIFIC)</b>  P.C.P. NO.
<b>APPLICATION METHOD</b> backpack <input type="checkbox"/> hand-gun/hose <input type="checkbox"/> boat <input type="checkbox"/> cylinder <input type="checkbox"/> truck/boom <input type="checkbox"/> quad/boom <input type="checkbox"/> boomless (type) _____ aircraft (type) _____ other _____	<b>APPLICATION METHOD</b> backpack <input type="checkbox"/> hand-gun/hose <input type="checkbox"/> boat <input type="checkbox"/> cylinder <input type="checkbox"/> truck/boom <input type="checkbox"/> quad/boom <input type="checkbox"/> boomless (type) _____ aircraft (type) _____ other _____
<b>PROXIMITY OF APPLICATION TO WATER</b> (IF TREATMENT ON LAND) _____ metres	<b>PROXIMITY OF APPLICATION TO WATER</b> (IF TREATMENT ON LAND) _____ metres
<b>APPROXIMATE DATE(S) OF APPLICATION</b>	<b>APPROXIMATE DATE(S) OF APPLICATION</b>

1. For each project, please attach a pest (vegetation, insect, turf disease) management strategy for problem species. The strategy must identify the management objective (elimination, population control, suppression of seed production, etc.), action level (level of infestation at which control will be initiated), surveillance to identify problem areas, and the strategy (chemical and non-chemical) that will be used to achieve management objectives.
2. Has environmental monitoring of any kind been conducted under a previous approval for this activity?  yes  no  
If yes, attach a summary of the information gathered.
3. Are contingency plans in place to deal with any pesticide spills during this activity?  yes  no
4. Describe any public consultation activities that you have undertaken pertaining to this application (attach a separate page if necessary). Include any written or verbal information provided as well as any opportunities for public input. Describe any concerns expressed by the public and how these concerns were addressed.
5. Name and type (daily/weekly/biweekly) of newspaper circulated in the vicinity of the treatment location:

NAME \_\_\_\_\_

TYPE \_\_\_\_\_

USE THIS SPACE TO PROVIDE A DIAGRAM OR TO ADD ANY ADDITIONAL INFORMATION

## WAIVER

For the purposes of regulating the use or application of pesticides in or near open bodies of water under the ***Environmental Protection and Enhancement Act***, and in accordance with Section 3(2) of the **Approvals and Registrations Procedure Regulation**, being **Alberta Regulation 113/93**, with amendments up to and including **Alberta Regulation 251/2001**, the following requirements as specified in Section 3(1) of the **Approvals and Registrations Procedure Regulation** are hereby waived.

**Sections 3(1) (d), (e), (f), (j), (l), (m), (n), (p) and (r).**

## DISCLAIMER

The issuance of an approval pursuant to Part 2, Division 2 of the *Environmental Protection and Enhancement Act* does not relieve the applicant from complying with all other applicable legislation, whether federal, provincial, or municipal.